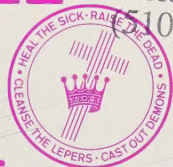


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"What I say unto you I say unto all, WATCH."—Jesus



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**January–December, 1977**

Founded in 1898 by Mary Baker Eddy,  
 Author of the Christian Science Textbook,  
*Science and Health with Key to the Scriptures*



Marca Registrada

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# Christian Science Sentinel®

Marca Registrada

"What I say unto you I say unto all, WATCH." Jesus

## Christian Science and the Physician

GAIL O. HUDSON

People of differing faiths might agree that sincere prayer to God is an effective aid in healing disease. But a question sometimes asked of Christian Scientists is this: Although God is the source of healing, are physicians not channels through which God works?

The question is a natural one, and it deserves an answer. For in addition to suggesting that physicians might be instruments of God, it often implies another question—that is, Why don't Christian Scientists go to doctors, and aren't they forgoing a form of divine help when they don't?

Certainly, most physicians have in common with Christian Scientists the motive to help and heal mankind. There is a divergence of viewpoint, however, as to what constitutes healing.

The basic premise upon which medical treatment is predicated is that man is essentially a physical being with a physical body to heal. To the Christian Scientist, or metaphysician, however, the physical



body is understood to be a manifestation of an individual's thought. Therefore correcting thought, from the standpoint that God, good, is the only Mind, is the essential point.

The Scientist knows that what appears to be inharmony or sickness of the body is but a symptom of some error of thought. So the principal purpose of Christian Science treatment is to elevate or spiritualize thought through scientific prayer. The result is seen not only in changes of character, purer motives, and so forth, but in a more harmonious, a healthier, body. There is never healing in Christian Science without the primary step of improvement in one's thought. Physical healing is simply a natural outcome of the correction of thought, of the recognition of one's spiritual wholeness as God's likeness.

Christian Science is not just a cure for functional or so-called psychosomatic illnesses. This Science is capable of healing permanently all types of diseases and injuries. But more important, it brings to the one seeking help an uplifted sense of being—joy, peace, gratitude, a feeling of closeness to God. It makes more real and tangible, through actual experience, the allness of God, Spirit, good, and man's likeness to his Maker. Christian Science is not to be applied only when the body functions improperly or when one's affairs are in a mess; it is a way of life. One does not dose with Christian Science treatment as if he were applying a salve or a bandage. Rather, each day he studies to gain more knowledge of this Science and prays for fresh inspiration, taking the spirit of his prayer into his round of activities. This dedication to right thought enhances his whole experience.

It is the broader sense of good gained through the study and application of Christian Science that makes one happy and secure in relying on it for physical healing. Living in accord with the rules of Science, we cannot help but accumulate proofs of its validity and effectiveness. These proofs give us the desire and courage to refuse to believe the discordant evidences of the material senses and to rely exclusively on God, Truth, for healing.

Hundreds of verified healings, including cures of so-called incurable ailments, are being accomplished in Christian Science through the alignment of thought with what God knows of man as His own perfect, beloved manifestation—not with what the five

physical senses are telling us man is. This approach to healing is radical. It requires a full turnabout from views of physics and medicine. But Christian Science works—and what it works is permanent. Once our thought is really turned about—once we perceive the truth of our being in a particular instance—it isn't likely we will go back to old misconceptions. Thus the liability to suffer again from whatever illness or inharmony grew from the misconceptions can be permanently erased. Isn't it a joy to know that no matter what the malady, no matter how severe, a healing change of thought enables us to regain health and maintain it?

From the Christian Scientist's point of view, God is the Physician. Hence the Scientist looks to Him for healing, rather than to a human physician with his drugs. God works in consciousness through His ideas. And we all may appeal directly to Him, to Mind. If a Christian Science practitioner is called on, both he and the patient realize Mind alone supplies the correcting thought to the receptive heart.

This is not to say that the Christian Scientist does not recognize the humanitarian motives of many of those in the medical professions. The Scientist is grateful for the Godlike qualities of thought expressed—love, warmth, selflessness. And there are doctors who respect Christian Scientists. Doctors who have witnessed firsthand the effect of Christian Science treatment have sometimes acknowledged its excellent results to be far beyond what medical methods could have produced in the case; and they have seen for themselves that Christian Scientists don't have anything "against" doctors, as is often alleged, but merely work from a different basis in solving their problems and healing their illnesses.

Indeed, the very textbook of Christian Science, *Science and Health with Key to the Scriptures*, states: "Great respect is due the motives and philanthropy of the higher class of physicians. We know that if they understood the Science of Mind-healing, and were in possession of the enlarged power it confers to benefit the race physically and spiritually, they would rejoice with us. Even this one reform in medicine would ultimately deliver mankind from the awful and oppressive bondage now enforced by false theories, from which multitudes would gladly escape."<sup>1</sup>

These words were written by Mary Baker Eddy, who discovered



this healing system. And in an address to the members of the Church she founded Mrs. Eddy said: "A genuine Christian Scientist loves Protestant and Catholic, D.D. and M.D.,—loves all who love God, good; and he loves his enemies. It will be found that, instead of opposing, such an individual subserves the interests of both medical faculty and Christianity, and they thrive together, learning that Mind-power is good will towards men."<sup>2</sup>

This Mind-power, or the power of Spirit, was never used more effectively than by the greatest healer of all time, Christ Jesus. His Christly method was wholly mental and spiritual. The multitude of cures he effected have been considered miracles. But seen through the lens of Christian Science, which explains them, they were very natural and the result of spiritual law understood and utilized.

This same law is in operation today; and those who understand it, even in part, are making effective use of it just as Jesus said they would: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."<sup>3</sup>

Going to the Father—to the source of being—one finds that the understanding of Truth, God, dispels the lies of sickness and inharmony. Jesus said, "Ye shall know the truth, and the truth shall make you free."<sup>4</sup> Mrs. Eddy explains, "When the Science of being is universally understood, every man will be his own physician, and Truth will be the universal panacea."<sup>5</sup>

So, to the concerned questioner, assurance can be given that by living Christian Science, and relying on God alone for healing, one isn't giving up anything good or necessary. In fact, through selecting the spiritual method one has the opportunity to increase his knowledge of and closeness to the Father, divine Love, as well as to gain dominion over the body.

The Psalmist said, "Bless the Lord, O my soul, and forget not all his benefits: who forgiveth all thine iniquities; who healeth all thy diseases."<sup>6</sup> We can know of a certainty that God is the only real physician.

<sup>1</sup> *Science and Health*, p. 151; <sup>2</sup> *The First Church of Christ, Scientist, and Miscellany*, p. 4; <sup>3</sup> John 14:12; <sup>4</sup> 8:32; <sup>5</sup> *Science and Health*, p. 144; <sup>6</sup> Ps. 103:2, 3.

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# How's Business?

PETER H. SELBY

Until we have identified the nature of business correctly, we can't discuss its real condition. So, if we expect to be able to find and to give an honest and useful assessment, we're going to have to think very carefully about what it is we consider business to be.

Because of the wide variety of human considerations involved in what we call our business, we can get caught up in the turbulence and confusion of mortal thinking about business. And in the process we lose sight of the spiritual fact—namely, that true business is the activity of good.

A plumber in our neighborhood has this sign on the side of his truck: "Our Business Is Good!" Although the message I get from this perhaps isn't exactly the one he intended, I'm always glad to see it, for it's a timely reminder to me that my business also is good. Expressing good is, in fact, the only business any of us will ever be in.

What does this spiritual fact do to the human activity we call our business? Eliminate it? No, certainly not, to the degree it's constructive. What the spiritual fact will do, as we are persistent and clear in our thought about it, is to elevate our concept of our business. That is, spiritualize and purify our concept—free it and bless it, reveal God's business to be our business.

However, simply declaring the fact that business is really the activity of good will not necessarily make this evident in our experience. Just as with any other fundamental metaphysical truth, we have to demonstrate it. And we do so by remaining continually aware of the truth, letting it guide our every decision and action throughout the day—not just at the office or on the job, but wherever we may be.

What we call business certainly is not the only medium for our



real work. The opportunity to express God, good, is available wherever we are—at home, on the tennis court, in school, at social gatherings, even in jail. The business of being includes every facet of our daily lives. What we call our business is simply the avocation that provides useful channels for the expression of our real vocation, which is to *be* an expression of the presence and power of God, divine Mind.

What are some of the characteristics of a good business?

Completeness surely is one. If we own our own business, we are apt to find ourselves confronted from time to time with the argument that we lack working capital, a sufficient volume of business, adequate profit, loyal and responsible employees, or freedom to operate in the way we think best. On the other hand, if we are employees, we may feel our job would be fine *if* we had a larger salary, more paid vacations and holidays, a more understanding and sympathetic boss, or better working conditions.

But as the direct expression of God, complete in every quality, can man really lack anything? How can he be incomplete unless God Himself is incomplete? As God's likeness, man manifests *all* good characteristics, not just some. Nothing less can be considered true evidence of God's being. Completeness, then, is an essential and characteristic ingredient of true business.

Constancy is another attribute of good business. No ups and downs; no cycles of profit and loss; no victims of erratic or poor economic cycles. More reliable than the constellation of Orion in the sky is the ceaseless flow of ideas—and these become evident to us humanly in the form of such things as income, market demand, product supply, reliable workers, and jobs. For, as Mrs. Eddy tells us, "The cycle of good obliterates the epicycle of evil."<sup>1</sup>

True substance is infinite. No human circumstance has the power to increase or diminish divine Love's continuous manifestation of itself in every aspect of living. This truth, claimed and adhered to, has a healing effect on business challenges and will eventually reduce and eliminate seeming seasonal or economic influences that claim to affect the constancy of good.

Confidence, too, is an essential ingredient of successful business. We need confidence in our ability to make correct decisions,



decisions based on Mind's unfoldment of its essential nature in accurate knowledge, perceptive intelligence, wisdom that exceeds mere mortal knowing, and God-given understanding. We are confident when we are able to follow this Bible directive: "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths."<sup>2</sup> This kind of trust obliterates the notion of chance, human misjudgment, missed opportunities, dishonest practices, political interference, and unfair competition. Such concepts simply do not exist in infinite Spirit. Knowing this replaces with divine Mind's certainty of success mortal mind's tendency to accept failure.

Happily, concern for the welfare of everyone involved is an aspect of business that is receiving more attention today. Christian Science removes the notion that there can be lasting good at another's expense. Ruthless self-interest on the part of owners, employees, or customers can only appear to upset the equity of impartial good—divine Love's expression. Obedience to the Golden Rule bears witness to Love's law. Certainly, the customer deserves a well-made, reliable, and safe product, one that represents honest value. Ownership deserves a fair return on its investment and for its enterprise. Employees have a right to expect equitable wages for services rendered. Beyond this, society as a whole has a right to expect every business to contribute in some way to the overall benefit of mankind. Uplifted concern goes beyond the bounds of mere personal gain and reaches out in the name of Christ, Truth, to all humanity.

How's business? How, if we are proving the elements discussed above as essential components of our business, could it be other than productive, happy, successful, blessing everyone associated with it? For isn't this the nature of God's business, the only business there is?

<sup>1</sup> *The First Church of Christ, Scientist, and Miscellany*, p. 270; <sup>2</sup> Prov. 3:5, 6.

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# An Answer to Loss

JOHN CUNO

When a person loses an item like a wallet or some keys or a checkbook, he may feel bereft of more than a material object. Perhaps his very confidence and composure are diminished. What's the answer to loss—aside from the need to be more careful? Should we rummage about anxiously, looking for the missing object? Can we regain our peace that way?

It might be better to do the reverse—to stop thinking and worrying about a lost article. Give thought to the deep peace we need. How do we find this peace? In Isaiah we read, "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee."<sup>1</sup> We need a reassuring sense of God's care for us in all things and a deep trust in this divine care. We need to know that we are God's spiritual ideas—loved and cared for as such. Then the burdens and disappointments of human life lessen and begin to disappear.

Christ Jesus said, "Come unto me, all ye that labour and are heavy laden, and I will give you rest."<sup>2</sup> A clear concept of our divine sonship can lift our thought from the heaviness, disorder, and confusion of material life. For life is not in matter but in God, Spirit, and nothing can be out of order, stolen, or lost. Man is the image, or expression, of the perfect Mind, divine Spirit. The only thing we can lose is a false sense of life as material, or separate from God. When we do this, we find everything we need.

We can gain rest and freedom from worry. It is comforting to discover in Christian Science that existence is actually spiritual and under the orderly control of the one Mind, God. This understanding brings us into a more buoyant, happy, and trusting state of thought. Personal responsibility for every object in our pos-

session becomes less important. A hymn says, "Thy hand in all things I behold,/And all things in Thy hand."<sup>3</sup>

We can't function harmoniously merely on our own. We need the power and intelligence of the one Mind to guide us in all things and to keep us from hurt, loss, disharmony, deprivation. We can affirm that Mind's power is at work in our lives each day. We can say that this is God's day and there is no loss in it.

Taking a spiritual approach doesn't mean we're neglecting a lost article. But we do need to begin with the truth of being rather than with a missing object in order to bring the fact of man's perfect unity with God to bear on the mistaken thought of loss and to correct the situation. A knowledge of the one Mind and man as its expression does, in effect, enable us to recover lost objects or to replace them so no loss occurs.

We can see that in spiritual reality everything is maintained in perfect harmony by the one Mind. This scientific knowing will help restore in our consciousness the natural good and order that are already the truth of man's being in God. We might reason along these lines: because I cannot be lost to God, Mind, neither can my understanding of perfect order and harmony be lost to me. We are not for a moment lost to God. Mrs. Eddy writes: "In this Science, we discover man in the image and likeness of God. We see that man has never lost his spiritual estate and his eternal harmony."<sup>4</sup>

Knowing that nothing good is lost either to God or to man helps us deny the mistaken concept or error, whatever it appears to be—loss, theft, accident. Error must be corrected. If scientific healing is to take place, the unreal has to be seen as such and refuted, no matter how convincingly real it appears. When we include this important factor of denial in our prayers, we're well on our way to awaking from the dream of discord and loss. Harmony, like sunlight, breaks through the clouds of material belief. The light of understanding shows us where things are. "Lost" articles show up.

It's important when we're confronted with the suggestion of loss that we do not delay in denying it. We may get discouraged and think, "I'm a careless person," "I've done things to deserve this," "Somebody stole those car keys." But in the light of divine Life, these are all mistaken beliefs and can be immediately refuted



as powerless, because they're untrue, therefore unreal. The quicker the refutation, the quicker the healing can be.

No matter how convincing loss seems, we can refuse to give it any influence or validity in our thought. We thereby rob it of power in our lives. When we decide not to be taken in by it, we find our own situation improved and rendered safe and sure.

Actually there is no loss, crime, carelessness, depletion, derangement, and confusion, because God is our only Life, and our Life is Love. Love does not inflict wrongs and injustices on its idea. Man is complete—as God made him—and perfectly provided for in Life.

<sup>1</sup> Isa. 26:3; <sup>2</sup> Matt. 11:28; <sup>3</sup> *Christian Science Hymnal*, No. 134; <sup>4</sup> *Science and Health*, p. 548.

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“. . . the perfect man . . . is spiritually perceived”

# Seeing and Being

ELEANOR S. FARRELL

God sees me! When this thought came to me one morning during prayer, I felt loved and very comforted. The Bible gave me this assurance: “In the beginning God created the heaven and the earth. . . . God created man in his own image, in the image of God created he him . . . . And God saw every thing that he had made, and, behold, it was very good.”<sup>1</sup> He saw me, He saw you, and He saw the whole universe, complete and good! That’s the basis of demonstration in Christian Science. We need to perceive what is known to the creator.

Since God is Spirit, His creation is spiritual. Seeing me and you as His likeness, He sees the abundant and flawless substance of our being, which exists forever.

How can we see this likeness more clearly? By spiritualizing the

thought we have of ourselves, our fellowman, and the universe. Then we can see the completeness of our being already established, not needing any additional qualities to make us better or more complete. As we understand God, Spirit, feel the fullness of His presence and power in our everyday life, we begin to better understand ourselves and our potential. We purify our sense of being, eliminate fearful, aggressive, limiting, and painful suggestions.

The Christian Science textbook, *Science and Health*, includes a definition of God that enables us to understand better our true being as His expression. In the Glossary, Mrs. Eddy writes: "God. The great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; Principle; Mind; Soul; Spirit; Life; Truth; Love; all substance; intelligence." <sup>2</sup>

We know ourselves better as we perceive our relationship to divine Principle. The stability, harmony, and usefulness of man emanate from Principle. The divine law governing man is inseparable from his being, not something extraneous. Paul reminds us of this when he says, "I delight in the law of God after the inward man." <sup>3</sup> Man is made to express divine law.

Fruitful employment, harmonious relationships, and wise government result when we see ourselves as reflections of Mind. Ignorance, superstition, and retardation cease to influence us.

Spiritual beauty, symmetry, and harmony are the substance of man's identity in Soul. Lameness, violence, deformity, ugliness, disappear as we perceive what spiritual sense says of man. The claims of the five material senses are confusing, conflicting, and discouraging, but always unreal. Mrs. Eddy tells us: "Mortal man has made a covenant with his eyes to belittle Deity with human conceptions. In league with material sense, mortals take limited views of all things." <sup>4</sup> Soul's manifestation is unlimited and capable of all good.

Man is totally and eternally spiritual—not partly spiritual, not sometimes spiritual, not a little bit spiritual. Even as there is no material element in the creator, divine Spirit, so His infinite manifestation, man, has no quality of matter. Material sense cannot see the perfect man. He is spiritually perceived.

Our conformity with divine Truth expresses itself in sincerity, integrity, candor, honesty, and in the destruction of such traits as

shallowness, slyness, affectation. We have unlimited freedom to be our true selves.

Warmth, tenderness, compassion, are essential in our everyday encounters. The man God made is the very expression of Love. No adulterating claim of selfishness, cruelty, curtness, or hatred can exist in the warmth of divine Love's presence. When we discern the man Love created, loneliness, hunger, greed, hatred, divorce, war, must begin to disappear.

Divine Life was most fully expressed by Christ Jesus; our vigor, energy, and strength can only be properly utilized in emulating him. This is truly reflecting infinite Life, and there can be no termination of this right activity. Seeing the true nature of Life and living in accord with it, we destroy the belief in death. Jesus demonstrated to mankind the eternal nature of Life and of man, the servant of God.

Several years ago, when learning to ride a bicycle, I made a discovery. If I saw a hole or a bumpy spot in my path and kept my eyes on it, I always headed right into it. But if I calmly focused on the smooth part of the street, I could very easily ride in that direction. This saved me a great deal of discomfort. Likewise, if our thought is focused on the material, discordant, changing, and limiting view of man, our lives may seem futile. But we don't have to see man limited by a materialistic identity. We can know man as he really is, as God made him, and enjoy the unlimited freedom this view gives us, right now.

The unreality of matter was clearly revealed to Mrs. Eddy. She perceived Spirit's allness and the nothingness of ill health, sin, death. She says, "When I have most clearly seen and most sensibly felt that the infinite recognizes no disease, this has not separated me from God, but has so bound me to Him as to enable me instantaneously to heal a cancer which had eaten its way to the jugular vein."<sup>5</sup>

We live with more confidence as Spirit's allness becomes clear to us, as we learn where our real identity lies. And we can know that whatever is true of one is true of all. Our relationships become much happier and more fruitful as a result of this understanding.

If a discordant situation arises in our life, we can say, "Father, what do You know that is true of this situation? What do You see?"



Striving to see the perfection God sees can only mean we are seeing, being, and doing good.

Right where the counterfeit, material sense of man seems to be, the sons and daughters of God exist, eternal, strong, wise, pure, free, and beautiful. This is the nature of our real identity—forever.

<sup>1</sup> Gen. 1:1, 27, 31; <sup>2</sup> *Science and Health*, p. 587; <sup>3</sup> Rom. 7:22; <sup>4</sup> *Science and Health*, p. 255; <sup>5</sup> *Unity of Good*, p. 7.

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### DESIGN

No measures based on mortal laws,  
 No marring discords of decline,  
 Can alter symmetry of Truth  
 Or shift God's beauty of design.

His rhythm moves beyond the scope  
 Of lagging step or labored tread.  
 Its motion stems from hidden springs—  
 Its source, immortal fountainhead.

And Spirit's melody transcends  
 The muted tones of shadowed heart  
 Or stridency of disbelief  
 By resonance of flawless art.

Inviolable, ordained by God,  
 Life's music flows with perfect pace—  
 No jarring dissonance to mar  
 Its harmony of inner grace.

FRANCES MOTLEY PRAY

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# What Do You Think of Yourself?

JAMES NORMAN WOMACK

“ . . . you’ve no idea what a poor opinion I have of myself, and how little I deserve it,” lamented the young baronet in Gilbert and Sullivan’s comic opera *Ruddigore*. I recently found myself chuckling over that line as though I were reading it for the first time. But as my laughter faded, it was replaced with a sobering thought: what a poor opinion many people really do have of themselves and how little they deserve it!

Harmful opinions of ourselves are not fostered so much by self-hate as by self-ignorance; ignorance of our true birthright, of our real substance, of our stupendous potential, of the natural perfection of our being. We tend to accept suggestions telling us how limited we are, how imperfect, unsure, unhealthy, unhappy. Instead, we need to reject these as utterly false. We don’t deserve a poor opinion of ourselves.

Mrs. Eddy bestowed a great gift on humanity when she published her book *Science and Health*, the textbook of Christian Science. In this single volume she sweeps aside the veil of the Adam-dream of life in matter and shows how we may free ourselves of self-imposed suffering.

In the very first chapter of the Bible we read: “God created man in his own image . . . . And God saw every thing that he had made, and, behold, it was very good.”<sup>1</sup> This natural perfection inherited from the Father is continuously pointed out by Mrs. Eddy. It is the true view of our origin and character. Mrs. Eddy defines man in the Glossary of *Science and Health* as “the compound idea of infinite Spirit; the spiritual image and likeness of God; the full representation of Mind.”<sup>2</sup>

We need to free ourselves of the habit of thinking we are mortal beings, human personalities. This is accomplished not so much by

knowing what we aren't as by knowing what we are, what we have always been, and by declaring it understandingly.

The Bible and Mrs. Eddy's writings make plain how God has made man and what man's characteristics—*our* characteristics—are. Enlightened by this truth, we can at once set about claiming these qualities as our own and expressing them more and more. Mrs. Eddy promises, "The human capacities are enlarged and perfected in proportion as humanity gains the true conception of man and God."<sup>3</sup>

The media are incessantly bombarding us with materialistic statements about man. It isn't enough to firmly (too often petulantly) deny their authenticity. We need to follow up with specific statements of spiritual fact backed by conviction. Otherwise our thought might be compared to the house swept clean, spoken of by Christ Jesus. Because it was left empty, it attracted even more devils.<sup>4</sup>

I had an uncle who, whenever he had something special he needed to remember, would pin a note to his tie. Others tape a note to the bedroom or bathroom mirror for important reminders. Some who carry their lunch, slip a note in with that for a few moment's quiet contemplation before returning to the job.

Do you have anything more important to do tomorrow than to comprehend better your relationship with our Father-Mother God? Mrs. Eddy counsels, "Beloved Christian Scientists, keep your minds so filled with Truth and Love, that sin, disease, and death cannot enter them."<sup>5</sup>

Whether we're currently facing arguments of intellectual deficiency, physical incapacity, or aging, the Bible and Mrs. Eddy's writings provide us with the truth that removes limitations and brings us closer to reality.

Remember, you really *are* the child of God. You can begin to establish that relationship in your thought right now and enjoy the immediate and increasing benefits it brings.

<sup>1</sup> Gen. 1:27, 31; <sup>2</sup> *Science and Health*, p. 591; <sup>3</sup> *ibid.*, p. 258; <sup>4</sup> See Matt. 12:43-45; <sup>5</sup> *The First Church of Christ, Scientist, and Miscellany*, p. 210.



# "I am NOT hurt"

Nancy H. Minter



Neal loved to run in the open air. In fact, the minute he'd go through the door, he'd forget about walking and run everywhere. So when he was running outside one day at school and fell down, he didn't think much about it. He patted his chin where he bumped it, got up, and started to play again until he saw his teacher's face. She looked very worried. Then when he saw he was bleeding, he felt afraid.

His teacher took him to the school office and called his mother to tell her how badly Neal was hurt. His teacher asked her to come and get him. Neal figured his mother would get there in twenty minutes.

While he was sitting in the school office, he heard some teachers talking about his bad cut. They even said he would have to go to the hospital and have stitches in his chin. Even though Neal tried to think about God and all the healing ideas he had learned in the Christian Science Sunday School, he just couldn't help feeling afraid and alone.

Then his mother came and she didn't seem worried at all. He knew from her quiet look that she had been praying all the way to the school. She thanked the secretary who had helped Neal and told her she would take care of everything.

And she did. Not through a hospital and stitches, but with God and prayer. As they drove home, Neal and his mother began talking about some sentences from the book *Science and Health* by Mary Baker Eddy. He knew the book because his Sunday School class read it with the Bible each week. These sentences say: "When an accident happens, you think or exclaim, 'I am hurt!' Your thought is more powerful than your words, more powerful than the accident itself, to make the injury real."<sup>1</sup>

Neal realized that he himself hadn't thought or said, "I am hurt," but he had believed his teacher when she said he was hurt. And that's where the trouble began. Then

he'd believed what the teachers in the office said about it.

Neal suddenly realized how he'd given in. "It all happened so fast, and with all those people looking at me and feeling sorry for me," Neal sobbed, "it was hard to think about God."

"I'm sure it was, honey," his mother said, wiping his tears, "but let's begin now to think the right way—God's way. Let's turn it around and know that you are *not* hurt—just as Mrs. Eddy tells us we should.<sup>2</sup> And she says, 'Christian scientific practice begins with Christ's keynote of harmony, 'Be not afraid!''"<sup>3</sup>

"I am NOT hurt," Neal said aloud, "because God keeps everyone safe and perfect." Neal's fear was going away. He had begun to think the right way.

It was good to get home, get cleaned up, and read his favorite children's articles printed like this one in the *Sentinel*. These true stories told how other children his age were healed by turning to God. He knew he would be too. The fear was gone.

Early the next morning he was ready for school. The cut had closed perfectly, and his face looked much better. Neal's thinking was better, too, he knew. What others thought about him or what happened to him wasn't the important thing. What was important was what God knows. God knows each of His children as perfect, healthy, safe, and happy. That's what really mattered.

Two days later Neal fell and bumped the cut open again. Instead of being afraid, he looked at his mother and they both said at once, "I am NOT hurt" and smiled. They knew this was a chance for Neal to use what he had learned. The cut closed quickly and was completely healed in a few days.

"How good," Neal said later, "when you know God's taking care of you. You just can't be hurt, no matter what anyone says."

<sup>1</sup> *Science and Health*, p. 397; <sup>2</sup> See *ibid.* 397:17–22; <sup>3</sup> *ibid.*, p. 410.



# Editorials



GEOFFREY J. BARRATT  
Editor

NAOMI PRICE  
Associate Editor

NATHAN A. TALBOT  
Associate Editor

## "The recipe for beauty"

Light glancing across a weathered shutter or an ancient wall; a winter sunset; the color-explosion of neon lights coming on at dusk in a modern city; the form of a dry twig; the style of a pair of shoes; a witty response that relieves a gloomy remark; an intriguingly wrapped gift; the subtle colors of faded cloth; rain washing grime from a window.

These have something in common. In their diverse ways they can represent forms of beauty to different people. But such instances of beauty are momentary. The lights go out again. All beauty in matter comes and goes. And it can be swamped by ugliness.

But beauty as a concept is not in the material objects or sounds that seem to be its medium. It comes from Soul, God. It is unlimited and lasting because Soul is. The ability to enjoy beauty, to create it in artistic forms—these come from Soul.

Because Soul is beauty's source, beauty is equally available to all. It is inexhaustible. We can demonstrate this in such things as better living conditions and health.

To enjoy more beauty means much more than solving the mysteries of abstract art or of atonal music. It involves understanding God better. This understanding is the key that locks the door on the ugliness of illness and loneliness, and opens the door to the delights of real being.

How deeply touched by the realities of Soul was the writer of the first chapter of Genesis! He had a profound and comprehensive sense of the nature of real creation. The poetic prose of this

chapter, its great sweeps of simple imagery, its span of reference ranging from small items, like seeds, through to the moon and the sun—these convey immortal spiritual truths.

The writer's artistry, if you will, was a natural accompaniment—and the servant—of his tremendous spiritual vision. This hints at the possibilities for each of us to develop our enjoyment of God's wholly spiritual, perfect universe and man.

Color, light, sound, forms, spaces, relations between objects—these may seem to be some of the components of beauty. But in its essence, beauty has no material elements. Therefore it can never be marred or lost. It cannot be locked into finite physical forms. It cannot turn into its opposite, ugliness. The total beauty of Soul and its ideas is beyond human description. But it is not beyond demonstration in a more satisfied and appreciative life.

Magazines on interior design, elegant advertisements for cosmetics, travel posters of exotic places, may seem to be indicators—routes—to beauty. There is a way to beauty—a recipe for it—that infinitely exceeds the relatively trivial approaches of mortal thought. Here it is, from *Science and Health with Key to the Scriptures* by Mary Baker Eddy: "The recipe for beauty is to have less illusion and more Soul, to retreat from the belief of pain or pleasure in the body into the unchanging calm and glorious freedom of spiritual harmony."<sup>1</sup>

Less illusion. More Soul. What a spiritually original, deep, and insightful recipe for beauty! This beauty is divine beauty, vastly superior to a mundane, personal sense of things.

Mrs. Eddy formulated the recipe. How do we put it together?

We lessen illusion in our thought—belief in the illusions of sin, mortality, pain—to the extent that we take hold of the infinitude of Soul. Spiritually speaking, there is neither more nor less Soul present today than there will be tomorrow. Man is the expression of divine Soul. He is inseparable from Soul. The real man, our genuine being, is never removed from the harmony, purity, individuality, that Soul originates and maintains. We can't extend infinite Soul—but each of us can have a more expansive sense of Soul and a more comprehensive grasp of what this wonderful term for God implies.

Soul is universal, Christian Science teaches. So are its attributes.

A growing apprehension of this means we begin seeing beauty where perhaps we never noticed it before. It can mean a deeper delight in simple things. Such growth in appreciation is a natural accompaniment of spirituality. A more spiritually perceptive outlook based on a better grasp of Soul lessens the ugliness of hatred, intolerance, disease, despair, pessimism. It proves that Soul's beauty is vivid and present.

This is an ideal season to resolve to live a more Soul-touched life—a life in which the things of Spirit attract us more and the objects of material sense less. This passage by Mrs. Eddy draws together Soul, Christmas, and beauty and shows their relationship: "Christmas respects the Christ too much to submerge itself in merely temporary means and ends. It represents the eternal informing Soul recognized only in harmony, in the beauty and bounty of Life everlasting,—in the truth that is Life, the Life that heals and saves mankind. An eternal Christmas would make matter an alien save as phenomenon, and matter would reverentially withdraw itself before Mind."<sup>2</sup>

GEOFFREY J. BARRATT

<sup>1</sup> *Science and Health*, pp. 247–248; <sup>2</sup> *The First Church of Christ, Scientist, and Miscellany*, pp. 259–260.

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## From Truth's Point of View

Many people feel that an old American Indian prayer makes a useful point—one that will bless those who practice its message: "Great Spirit, grant that I might not criticize my neighbor until I have walked a mile in his moccasins." Certainly many of us have learned from experience that some degree of harmony can come to a situation when we are willing to take an honest look at things from the other fellow's point of view.

A parent, for instance, may well be able to deal more compassionately and understandingly with a child's problems if the parent is willing to view the situation through the child's eyes. The husband or wife, as well as employer or employee, can find it useful



to genuinely appreciate how the other sees things. Obviously there are instances when people would be benefited were they to take the time and effort to walk that mile in their neighbor's moccasins.

While, on a human basis, seeing the other individual's outlook can sometimes be helpful, Christian Science reveals the way to see things from a more accurate view than just another person's standpoint. It teaches us to see from Truth's point of view. God is Truth. To make our observation from the standpoint of Truth not only brings harmony to surface human circumstances, it brings deep-rooted transformation in thought and is the basis for healing all discords.

Christ Jesus, more than any other individual, was able to live above limited personal views and to maintain the full spiritual perspective of whatever seemed to be going on humanly. His clear and powerful recognition of events from Truth's, Spirit's, point of view, outweighed the ignorant, the fearful, the sick and sinful views of others. This insight, because it was grounded in Truth, had the effect of healing people and solving their problems. It relieved them of their dim and unenlightened views.

Jesus didn't claim to be acting out of some unique personal ability. He was simply able to correct a human viewpoint through holding to Truth's view. Healing takes place today as we move from a mortal point of view to an immortal one. Increased harmony is inevitable as we put off the limitations of the human mind and observe from the standpoint of the one divine Mind.

How does God see creation? What is His view of reality? God is Mind. Mind knows all there is to know of reality. Because God is Love, all there is to know in reality is what Love has provided. God is supreme, divine, perfect. His creation, including man, is an eternal expression of His nature. Mind does not look out on a separate and external creation filled with discord and uncertainty. True creation is what Mind is knowing. And so in reality there is only one true viewpoint.

Mind and what it knows are inseparable. As we yield to this true view, we lose a sense of sin and illness, fear and death, dispute and disagreement. We leave what we supposed was a valid standpoint of mortal mind and its premise of materialism and find our unity with Mind. To put off the mortal view and surrender to

Mind's infinite knowing has a profound effect on human experience. It relieves us of the discords of a matter-based life. It begins to transform our lives and relationships, bringing to light true spiritual identity.

The truth of all being cannot be witnessed by the physical senses. Man's perfection as the pure and eternally spiritual child of God cannot be discerned or understood from a material basis. True healing is not a process of attempting to see a discordant mortal in a more enlightened way. Genuine healing takes place only when we actually relinquish a human point of view and observe reality from the standpoint of infinite Spirit and Love. In other words, it's not our personal responsibility to see God's goodness from our own separate view. It is our opportunity, in healing, to so yield limited mortal belief, that Spirit's view prevails over mortal thought. Mrs. Eddy writes, "If Spirit or the power of divine Love bear witness to the truth, this is the ultimatum, the scientific way, and the healing is instantaneous."<sup>1</sup>

Whatever difficulty needs healing in our lives, it can be resolved harmoniously by changing our standpoint. How does Love see the situation? Infinite Love doesn't see and therefore doesn't permit doubts, angers, or frustrations. It eternally cares for man's precious, spiritual selfhood. We can begin to trust and appreciate that care—we can yield to the care Love maintains for its child.

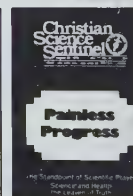
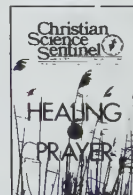
Divine Mind, the intelligent source of all being, knows no ignorance, no darkness. Eternal Life knows no end. Spirit knows no matter.

It may seem that we sometimes have a major or chronic difficulty to overcome, but what we are being called upon to do is to give up human views and conform to God's view, the only legitimate and real view that exists. The Psalmist expressed it this way: "Open thou mine eyes, that I may behold wondrous things out of thy law. . . . Turn away mine eyes from beholding vanity; and quicken thou me in thy way."<sup>2</sup> Each of us can begin to turn away from the mortal standpoint and begin to see things from Truth's point of view.

NATHAN A. TALBOT

<sup>1</sup> *Science and Health*, p. 411; <sup>2</sup> Ps. 119:18, 37.

# Why miss even one?



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## Testimonies of Christian Science Healing

Two years ago I lost the hearing in my left ear. Conversations became difficult, embarrassing. This condition caused me to avoid people. I ceased driving my car and found my activities greatly limited. Friends and relatives observed all of this and urged me to seek medical help and advised the use of mechanical hearing aids, saying, "You are eighty-two years of age and can't expect to regain your hearing." I thanked them. I knew they loved me and meant well.

I did not take their advice but sought help in Christian Science instead of medical attention. This was done without fear. I knew I had to deal with a false material belief, human error, mortal mind, mythology. Mortal mind argued that I had become senile and the material sense had become useless. I realized this was error appearing and evil speaking. I denied the false claim because I knew Mind, omnipotence, had given man dominion over all evil and error, and that this dominion was a part of my life. Our true senses are spiritual and not material. Evil's claim of power over man is a lie not to be accepted.

To support and sustain my position by divine law, I turned to *Science and Health with Key to the Scriptures* by Mary Baker Eddy and found the answer and divine law (supreme law) applicable. I read page 486, line 23, to the end of the paragraph. The opening sentences read: "Sight, hearing, all the spiritual senses of man, are eternal. They cannot be lost. Their reality and

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The statements made in these testimonies with regard to healings have been carefully verified. The original testimonies and their respective verifications are on file for reference with The Christian Science Publishing Society.—THE EDITORS.

immortality are in Spirit and understanding, not in matter,—hence their permanence.” Under God’s law the falsity of the claim was uncovered, shown to be void and powerless.

Through this revelation of truth and the power of the Word, my hearing was restored. I had never really lost true hearing. The belief that I had was only evil’s lie. Truth seen and understood rent the veil of mysticism. For this progress in divine light I express my humble gratitude and appreciation to divine Principle for the Christ, for my patient and loving wife and friends, and for my Christian Science teacher for his correct teaching of divine Science—God’s law of good and love. This Science is known and successfully practiced today. My now perfect hearing bears witness to that fact.

JUSTUS CHANCELLOR  
Glendale, California



[Original in German]

I learned about Christian Science when a friend brought *The Herald of Christian Science*, German Edition, to our home. I wondered what Christian Science really signified. I read the *Herald* and other copies after that first one. I always read the testimonies of healing first; but I could not believe there was actually healing today like this.

I was brought up in a Christian home where the Bible was read every day. My parents went to church regularly and saw to it that we children attended Sunday School. When I began to go to school, the first hour of each school day was devoted to religious instruction; and when the time came for me to be confirmed, I was pretty well versed in the Bible, the hymnal, and the catechism. However, I had never heard anything of Christian Science. And here I was reading in the *Herald* that the sick were healed through prayer in this religion. Also, a book was often mentioned that gave an understanding of God through which the sick were healed; some were healed just by reading it.

The question now arose, “Is this true; is there really such a

thing?" Then I spoke with our friend, asking him how the sick were healed by reading *Science and Health with Key to the Scriptures* by Mary Baker Eddy. I said to him, "I would like to see this book"; and he replied that I should not only see it but read it, and that he would buy it for me.

Some time later he brought us the book. At that time I was suffering from rheumatism, inflammation of the kidneys, a hernia; also I had constant headaches. I began to read *Science and Health* and couldn't put the book down. I read until deep in the night and could hardly wait until the next evening so that I could get on with the reading. What I read was new to me. It rekindled my interest in the Bible, which I had seldom picked up in recent years. I gained a completely new concept of God and learned to understand His nature as divine Love.

I read and read, and after about three weeks I noticed I was well. I was able to walk and to work without pain, and I could sleep through the night, which before was not the case. Then one day I said to my husband, "Just read this book. You have no idea how wonderful it is to be well again!" So he, too, read eagerly, and before he had finished the book he was well.

Later I developed a skin disease. My hands and feet became chapped and were very painful. I devotedly studied *Science and Health* and also read other writings by Mrs. Eddy, but the illness didn't yield. I wrote to a Christian Science practitioner, whose address I found in the *Herald*, and requested treatment through prayer. Some time later, my hands and feet were healed, and the problem did not recur.

I have always received help through Christian Science. I could relate many more healings and blessings. I am sincerely and deeply grateful to our Father-Mother God for all the good bestowed on us in Christian Science. I am grateful for Christ Jesus, who has shown us the way, and for Mrs. Eddy, who did not shrink from any effort in her great task of blessing mankind. I hope that this testimony will help others to draw courage from the Bible and Mrs. Eddy's writings.

(Mrs.) GERTRUD LENGERT  
Condor, RS, Brazil

My gratitude for all the fine articles written for our periodicals has given the needed impetus for me to express, in writing, some of the blessings I have received through Christian Science.

The study of Christian Science has maintained an equanimity in my life, which otherwise might have been as a long nightmare. Serenity has been established through application of the truths in Mrs. Eddy's hymns and other hymns in the *Christian Science Hymnal*. Daily study of the Bible Lessons in the *Christian Science Quarterly* has enabled me to better understand the Bible and the need for its influence in my daily living. Mrs. Eddy says (*Science and Health*, p. 4): "The habitual struggle to be always good is unceasing prayer. Its motives are made manifest in the blessings they bring,—blessings which, even if not acknowledged in audible words, attest our worthiness to be partakers of Love."

I'm finding a better acquaintance with Mrs. Eddy through reading the published biographies. They have helped me understand what she experienced as the Discoverer and Founder of Christian Science. By her brave struggles I see how to better find solutions to challenges.

I have received many physical healings, some instantaneous. Once I slipped on an icy porch, and my ankle hit the riser of the step. I was able to get back into the house, where I studied the Bible Lesson. One of the citations included the story of Peter and the lame man. It says in Acts (3:7), "He took him by the right hand, and lifted him up." To me this meant, not only did Peter lift him up physically, but first, in his recognition of man's Godlike nature, Peter saw the man as a perfect spiritual idea. The Bible account continues, "And immediately his feet and ankle bones received strength." And the man "leaping up stood, and walked" (v. 8).

So first, the perfection of God's idea, spiritual man, has to be understood, and then the rightful human adjustment follows. When the belief that matter has any substance or sensation is corrected, we are lifted into the reality of immortal Mind, God, where there is no matter.

Two days later, when swelling in the ankle was still evident, I yielded to the request of a family member, who is not a Christian Scientist, to have the ankle X-rayed. To quell his fear, I drove to



a doctor's office, and the picture showed a broken bone. The bone was already perfectly set, through prayer alone. Knowing I was a Christian Scientist and having seen what the understanding of God could prove, the doctor said I might wish to wait a week to make a decision about putting the ankle in a cast. Before I could state I had no desire for a cast, the member of the family, who had asked that I consult a physician, told the doctor to forget about a cast. Within several weeks the swelling disappeared completely, and there is no evidence that the ankle was ever anything less than whole.

Several years later, when one of my wrists appeared to be broken, the help of a Christian Science practitioner was approved by this relative, and the injury cleared up in a week.

The continual and gracious supply of our daily needs, and the enlargement of expectation and thought on the subjects of "need" and "want" has brought to light for me an appreciation of our Father's care. The first line of the twenty-third Psalm reads, "The Lord is my shepherd; I shall not want." In *Science and Health* Mrs. Eddy writes (p. 578), "[DIVINE LOVE] is my shepherd; I shall not want." To me, this is a command not to desire in the material sense of the word. It is also a promise, kept, that our needs are always met.

Sometimes it seems a great struggle to adhere to the teachings and practice of Christian Science. In *Miscellaneous Writings* by Mrs. Eddy we read (p. 118), "Be of good cheer; the warfare with one's self is grand; it gives one plenty of employment, and the divine Principle worketh with you,—and obedience crowns persistent effort with everlasting victory." This is fact, provable when accepted and understood, and it cannot be reversed.

I am truly grateful for Mrs. Eddy's efforts and her total demonstration in establishing the Christian Science movement, including the Church, governed by her *Manual of The Mother Church*, with the Reading Rooms, the Sunday Schools, Christian Science periodicals, practitioners, lecturers, and class instruction. Most of all I love her gift to the world, the Christian Science textbook, *Science and Health with Key to the Scriptures*.

(Mrs.) EDITH B. SPETH  
Mountainside, New Jersey

The first time I heard of Christian Science was when I attended a Christian Science Sunday School with a friend, at the age of sixteen.

As a member of an orthodox church, I was not satisfied with the exclusivism preached from the pulpit. At sixteen this would not have been my view. To put it very simply, the other church services made me feel that God didn't love me. The Christian Science church services made me feel that God did love me—that God loved everyone. Today I would quote from Romans (12:9), "Let love be without dissimulation."

Through the study of Christian Science I have learned that divine Love is unchanging; that Love is universal and impartial; and most important, Love does not see its idea as flesh. This truth about Love, God, and His idea, made in His likeness, spiritual and perfect, brings healing to race prejudice and dissolves self-righteousness by a right spirit within. *Science and Health* by Mrs. Eddy was a very difficult book for me to read, let alone comprehend. Even though the Bible supported the truth stated (and a dictionary explained the big words), it was many years before I had the courage to admit that matter was unreal. When this admission was made, I joined a branch church and The Mother Church and immediately became active in branch church work. Over the years I have held many offices in church and am now a First Reader.

When my youngest daughter was about nine years old, a cat scratched her arm, and the wound was deep. My daughter and I both prayed over this, but the condition worsened. We called a Christian Science practitioner for prayerful help. The wound was healed that evening.

Even before this healing I believed that God heals all of our infirmities. However, I had not had class instruction in Christian Science, and I was praying that God would make my sick daughter well; rather than praying scientifically with understanding that God's work is done, and His creation is already perfect. Sickness is an illusion of mortal mind that is ignorant of God. After the practitioner discussed all of this with us, our thought was receptive to the Christ, Truth, and my daughter was healed.

Over the years there have been many healings. It would be impossible to list them. I'm grateful for each and every one of

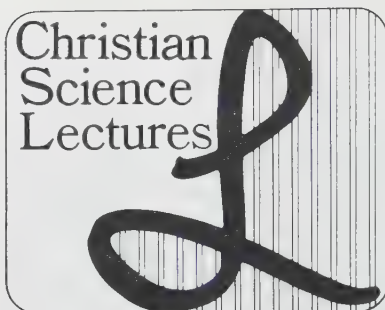
them because each healing has been a step of growth in spiritual understanding.

One of the most recent healings occurred during my visit to The Mother Church, The First Church of Christ, Scientist, in Boston. When I arrived in Boston I discovered that I had what appeared to be ptomaine poisoning. As I entered the church doors I asked the usher for a Christian Science practitioner to help me. I was very ill. The practitioner who came to my side was so certain of the spiritual truths she stated that I began to feel better. I remember discussing "substance." She told me that God is substance and that all substance is therefore pure and perfect. I had been taught this before, during class instruction, and this corrected the error that I had stated about myself (that I seemed to be poisoned). The practitioner assured me that she would continue to pray for me. I returned to the congregation. However, when we all stood up to sing, I felt ill again and had to return to a room at the back. I rejected the feeling that I would lose consciousness. It came to my thought also to reject mistaken theology. I thought of Christ Jesus and his example of unselfed love and knew that this was true theology—Love embracing all. I knew that nothing could resist the power of divine Love. It felt as though something snapped inside of me, and I found myself completely healed.

Physical healings are only a small part of this religion of Love. This religious movement (of which I have been a member for twenty years) requires its adherents to daily make an effort to cast all sin out of their thought; and when sin is cast out, sickness is cast out also. As stated in the sixth tenet of Christian Science (*Science and Health*, p. 497), "And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure."

I am trying to live in accordance with this tenet, because I love God and want to be His true reflection; and I am deeply and humbly grateful for His promised Comforter, divine Science.

(Mrs.) BONNIE S. POE  
Guthrie, Oklahoma



Everyone is cordially invited to these free lectures.

‡ Indicates Children's Room available during lectures. Details should be obtained locally.

## ENGLAND

**DEVONSHIRE**—Brixham: Community College, Higher Ranscombe Rd., 3 p.m., Sat., Feb. 25. "A New View of Prophecy" (Thorneloe)

**MERSEYSIDE**—Liverpool (Third): Bluecoat Hall, School Ln., 8 p.m., Thurs., Feb. 23.‡ "A New View of Prophecy" (Thorneloe)

**Wallasey**: Civic Hall, Town Hall, Brighton St., 8 p.m., Mon., Feb. 20.‡ "The Law of Christian Science Healing" (Thorneloe)

**TYNE AND WEAR**—Sunderland: Seaburn Hotel, Seaburn, 3.15 p.m., Sun., Feb. 19. "A New View of Prophecy" (Thorneloe)

**WEST YORKSHIRE**—Leeds (Third): Church, Easterly Rd., Harehills, 8 p.m., Tues., Feb. 21.‡ "The Law of Christian Science Healing" (Thorneloe)

## WALES

**SOUTH GLAMORGAN**—Cardiff: Park Hotel, Park Pl., 7.30 p.m., Fri., Feb. 24. "The Law of Christian Science Healing" (Thorneloe)

## REPUBLIC OF IRELAND

**COUNTY DUBLIN**—Dublin (First): See local publicity for place. 8 p.m., Thurs., Feb. 9. "The Law of Christian Science Healing" (Thorneloe)

## DENMARK

**Copenhagen**: Church, 7 Nyvej. See local publicity for hour. Tues., Feb. 21. In English. Danish translation. "Get Your Life in Balance" (Driver)

## FEDERAL REPUBLIC OF GERMANY, INCLUDING WEST BERLIN

**Berlin (Third)**: Church, 16 Schillerstr., 4 p.m., Sat., Feb. 25.‡ In English. German translation 5.30 p.m. "Get Your Life in Balance" (Driver)

**Celle**: Aula der Blumläger Schule, 43 Blumlage, 3 p.m., Sat., Feb. 25.‡ In German. "Spirit Replaces the Myth of Matter" (Gladhorn)

**Goslar**: Turmsaal, Hotel Achtermann, 7.30 p.m., Thurs., Feb. 23. In German. "Spirit Replaces the Myth of Matter" (Gladhorn)

**Neustadt/Weinstrasse**: Konzertsaal, Goethesaal, Saalbau, 1 Bahnhofstr., 8 p.m., Tues., Feb. 21. In German. "Spirit Replaces the Myth of Matter" (Gladhorn)

**Ulm/Donau**: Church, 11 Furttenbachstr., 3 p.m., Sun., Feb. 19.‡ In German. "Spirit Replaces the Myth of Matter" (Gladhorn)

## REPUBLIC OF SOUTH AFRICA

**CAPE PROVINCE**—Cape Town (First): Sea Point Civic Centre, Main Rd., Three Anchor Bay, 8 p.m., Thurs., Mar. 2. "Deathless Life" (Curtis)

**Fish Hoek**: Civic Centre, Fifth Ave., 8 p.m., Tues., Feb. 28. "The Science of God's Law" (Curtis)

**Rondebosch** (Second, Cape Town): Baxter Concert Hall, Main Rd., 8 p.m., Tues., Mar. 7. See local publicity for title. (Curtis)

**TRANSVAAL**—Germiston: Rand Cinema, Rietfontein Rd., Primrose, 3 p.m., Sun., Feb. 5. "Let's Choose Heaven Here" (Curtis)

**Krugersdorp**: Church, 66 Human St., 8 p.m., Thurs., Feb. 16. "The Science of God's Law" (Curtis)



## SOUTH WEST AFRICA

**Windhoek:** Continental Hotel, Kaiser St., 8.30 p.m., Thurs., Feb. 23.  
"Loving to Live" (Curtis)

## AUSTRALIA

**NEW SOUTH WALES—Mosman** (Third, Sydney): Mosman Town Hall, 573 Military Rd., 8 p.m., Tues., Mar. 14.‡  
"The Power of God" (Rivas)

**Newcastle:** Church, 23 Gordon Ave., Hamilton, 8 p.m., Fri., Mar. 10.‡  
"The Power of God" (Rivas)

**Penrith:** Melrose Hall, Great Western Hwy., Emu Plains, 8 p.m., Fri., Mar. 3.‡  
"Are You Looking in the Right Direction?" (Rivas)

**Ryde:** Ryde Civic Centre Hall, Devlin St., 3 p.m., Sun., Mar. 5.‡ "Who's at the Top of Your Pyramid?" (Rivas)

**Sydney** (First): Church, Forbes and Liverpool Sts., Darlinghurst, 3 p.m., Sat., Mar. 4.‡ "The Power of God" (Rivas)

**Sydney** (Second): Church, Albert Ave. and Victor St., Chatswood, 8 p.m., Mon., Mar. 6. "Are You Looking in the Right Direction?" (Rivas)

**VICTORIA—Clayton** (First, Oakleigh): Robert Blackwood Hall, Monash University, Wellington Rd., 8.15 p.m., Mon., Mar. 20.  
"Are You Looking in the Right Direction?" (Rivas)

**Melbourne** (First): Church, 336 St. Kilda Rd., 11 a.m., Fri., Mar. 24.‡ "The Power of God" (Rivas)

## BARBADOS

**Bridgetown:** See local publicity for place and hour. Tues., Feb. 7. "The Search for Life" (McGrew)

## GRENADA

**St. George's:** Teacher's Training College, Tanteen, 4 p.m., Sun., Feb. 19.‡  
"The Search for Life" (McGrew)

## JAMAICA

**Kingston:** See local publicity for place. 4.30 p.m., Sun., Jan. 29. "Your Unlimited Opportunities" (McGrew)

## TRINIDAD

**Port of Spain** (Second): See local publicity for place. 8 p.m., Mon., Feb. 13.  
"Your Unlimited Opportunities" (McGrew)

**San Fernando** (Second, Port of Spain): See local publicity for place. 8 p.m., Thurs., Feb. 16. "The Search for Life" (McGrew)

## VIRGIN ISLANDS

**St. Croix:** See local publicity for place. 5 p.m., Sun., Feb. 5. "The Search for Life" (McGrew)

## BAHAMA ISLANDS

**Freeport:** Hall on the Mall, 8 p.m., Tues., Jan. 24.‡ "Your Unlimited Opportunities" (McGrew)

**Nassau:** Stephen Dillet Primary School, Wulf Rd. and Windsor Ln., 8 p.m., Thurs., Jan. 26. "The Search for Life" (McGrew)

## UNITED STATES AND CANADA

(Week of January 8 to 14, and some earlier dates)

## CANADA

**BRITISH COLUMBIA—Burnaby:** See local publicity for place and hour. Tues., Jan. 10.‡ "Go Forth in Safety" (Driver)

## UNITED STATES

**ARIZONA—Tucson** (First): Doubletree Inn, 445 S. Alvernon, 12 m., Sat., Jan. 14.‡ "The Language of Soul" (Clarke)

## CHRISTIAN SCIENCE SENTINEL

**CALIFORNIA—Beverly Hills:** Church, 142 S. Rexford Dr., 8 p.m., Mon., Jan. 9.‡ “Something to Depend On” (Jenks)

**Huntington Beach:** Edison High School, 21400 Magnolia St., 3 p.m., Sat., Jan. 14.‡ Translation for the deaf. “A New Beginning” (Jenks)

**Los Angeles (Ninth):** Church, 433 S. Normandie Ave., 2.30 p.m., Sun., Jan. 8.‡ “Something to Depend On” (Jenks)

**Northridge** (Forty-first, Los Angeles): See local notice for place. 8 p.m., Fri., Jan. 6.‡ Translation for the deaf. “A New Beginning” (Jenks)

**COLORADO—Denver** (Fourth): Church, 3101 W. 31st Ave., 8 p.m., Mon., Jan. 9.‡ “The Language of Soul” (Clarke)

**Littleton:** United Methodist Church, 1313 W. Shepperd Ave. and S. Datura, 8 p.m., Tues., Jan. 10.‡ “The Language of Soul” (Clarke)

**CONNECTICUT—Norwalk:** Church, 455 West Ave., 8.30 p.m., Tues., Jan. 10.‡ “Diana or Christ?” (Aghamalian)

**FLORIDA—Fort Pierce:** See local notice for place. 3 p.m., Sun., Jan. 8.‡ “Are You Looking in the Right Direction?” (Rivas)

**Miami** (Fourth): St. Peter’s Lutheran Church, 3360 W. Flagler St., 4 p.m., Sun., Jan. 8.‡ In Spanish. “The Healing Method of Christian Science” (Spencer)

**Seminole:** United Methodist Church, 5400 Seminole Blvd., 11 a.m., Sat., Jan. 14. “The Power of God” (Rivas)

**Zephyrhills:** Municipal Bldg., 603 Eighth St., 8 p.m., Fri., Jan. 13.‡ “The Power of God” (Rivas)

**ILLINOIS—Wauconda:** High School, 555 N. Main St., 3 p.m., Sun., Jan. 8.‡ “Your Right to Be Right” (Pickett)

**MISSOURI—Kansas City** (Second): Church, 1309 Meadow Lake Pkwy., 2 p.m., Sat., Jan. 14.‡ “Individualizing God’s Power” (Pickett)

**NEW JERSEY—Hopewell:** First Presbyterian Church, Fellowship Hall, 80 W. Broad St., 11 a.m., Sat., Jan. 14.‡ “Diana or Christ?” (Aghamalian)

**NEW MEXICO—Albuquerque:** Church, 500 Richmond Pl., N.E., 8 p.m., Thurs., Jan. 12.‡ “The Language of Soul” (Clarke)

**NEW YORK—Brooklyn** (Third): Church, 261 E. 21st St., 3 p.m., Sun., Jan. 8.‡ “Diana or Christ?” (Aghamalian)

**Rochester** (First, East Rochester): Rochester Institute of Technology, Ingle Auditorium, 1 Lomb Memorial Dr., 3 p.m., Sat., Jan. 14.‡ “Dare to Care” (Houston)

**OKLAHOMA—Oklahoma City** (First, Warr Acres): Hilton Inn-West, south bldg., 1-40, W. and Meridian, 8 p.m., Fri., Jan. 13. “There’s Only One Real Ego” (Correll)

**Tulsa** (Second): Church, 2301 E. 15th St., 8 p.m., Fri., Jan. 6.‡ “The Language of Soul” (Clarke)

**TEXAS—Longview:** Church, 601 E. Methvin, 8 p.m., Thurs., Jan. 12.‡ “The Spiritual Viewpoint” (Correll)

**WASHINGTON—Seattle** (Ninth): Shoreline High School, First Ave., N.E. and N.E. 185th St., 8 p.m., Mon., Jan. 9.‡ “Go Forth in Safety” (Driver)

**Tacoma** (First): Church, 902 Division Ave., 3 p.m., Sun., Jan. 8.‡ “Go Forth in Safety” (Driver)

[These lectures are given by members of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, U.S.A.]

## OUR DUTY TO OUR LEADER— A NEW LEAFLET

“Our Duty to Our Leader” is a stirring call to action for all Christian Scientists. This new leaflet alerts members of The Mother Church to the necessity of affirming and defending the role of Mary Baker Eddy and her demonstration.

Using specific examples, the author identifies the subtle deceptions that would undermine the *Manual of The Mother Church* and its author, Mrs. Eddy, as well as the Church organization, including The Christian Science Board of Directors. And he describes the clarity of thought required to meet these challenges. The message in this leaflet, originally presented at the 1946 Annual Meeting of The Mother Church, is inspiring assurance of the permanency of Mrs. Eddy's place despite attacks on her leadership.

“Our Duty to Our Leader” is available for 20 cents at most Christian Science Reading Rooms, or it can be ordered directly from The Christian Science Publishing Society, One Norway Street, Boston, MA, U.S.A. 02115.

## THE CHRISTIAN SCIENCE TEXTBOOK

*Science and Health with Key to the Scriptures* by Mary Baker Eddy is the textbook of Christian Science. It is available in English, in English-Braille, and in Danish, Dutch, French, German, Greek, Indonesian, Italian, Japanese, Norwegian, Polish, Portuguese, Russian, Spanish, and Swedish. It may be obtained from any Christian Science Reading Room, or ordered directly from MISS FRANCES C. CARLSON, Publisher's Agent, One Norway Street, Boston, MA, U.S.A. 02115.

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